



**STATE OF ALABAMA  
SURFACE MINING COMMISSION**

P.O. BOX 2398 - JASPER, ALABAMA 35802-2398  
(205) 221-4150 • FAX: (205) 221-5077

**APPROVAL OF PERMIT TRANSFER**

Approval is hereby granted for transfer of Permit P-3808-64-19-S along with all rights, provisions, terms, conditions and obligations granted or assessed thereunder to:

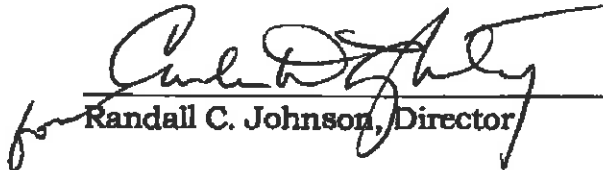
CENTENNIAL NATURAL RESOURCES LLC  
3699 INDUSTRIAL PARKWAY  
JASPER AL 35501  
(JAP CREEK MINE)

LICENSE NO.                      L-836

**CONDITION:** This transfer is conditioned upon receipt of MSHA permit transfer approval.

As a condition of transfer, the transferee has provided performance bond guaranteeing compliance with all laws and regulations applicable to the permit and reclamation of all lands disturbed under this permit.

**EFFECTIVE DATE:**                      **December 31, 2014**

  
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for Randall C. Johnson, Director

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cc:    I & E  
      PERMIT FILE  
      OSM